CERSISH WILLIAM FOR BUILDING

Volume XXXIII.

Mrs. H. SELFRIDGE

SECOND STREET. LOWER ROOM "SHERMAN HOUSE,"

MILLINERY A Pull Assortment of the Newest Styles of

Ribbons, Silks,

Crapes, Flowers All of the Newest Shapes of

HATS and BONNETS. Norma, Golden Gate, Rival, Everyday, and a

great many others too numerous to men tion. Infant's Hats, of Straw and Silk, in great variety. New styles of Veiling, Frosted Allusion. In fact every-thing in the Milli-ney line.

Having just returned from the City, I feel as fe in saying that we will please all who may favor us with a call.

Bleaching and Pressing Done to Order, upon short notice. Thanks for past favors.

April 9, 1868 .-- tf. HENRY HOUSE,

Olincinnati Dailies, Weekly and Monthly Periodicals, School Books, Stationery and Notions.

N. B. All persons indebted to the old firm (Hallidsy & Wanden,) will please call and settle up with John A. Vanden, at the office of Vanden & Hutchinson.

Nov 1. 1866 SECOND STREET, ABOVE STATE.

GALLIPOLIS OHIO. Dec. 14; 1865. Northup & Smith

Merchant Tailors,

AND DEALERS IN CLOTHING. PIECE GOODS.

Gen ?

Furnishing Goods, HATS and CAPS;

HOLESALE AND RETAIL. Gallipolis, Jan, 30, '68. ROBINSON & BAILEY

Wholesale Grocers. LOWER SIDE

Public Square, Gallipolis, Ohio. Jan. 1, 1867.

CITY GROCERY,

JOSEPH MORRISON,

(SUCCESSOR TO) MORRISON & DALE,

WHOLESALE and retail dealer in

GROCERIES

-AND-

GALLIPOLIS OHIO. WHERE he will be pleased to see all the Haras new in the pleased to see all the old and as many new customers as may call. He has now in store a full stock of Groceries and goods in his line, to which he invites the attention of dealers and consumers.

JOSEPH MORRISON. Aug. 9, 1866 -tf.

R ALESHIRE & CO.

Flour, Wheat. Mill-Feed, &c.

CASH FOR WHEAT EUREKA MILLS,

GALLIPOLIS, OHIO. May 9, 1867.-tf.

WM. S. NEWTON, M. D., Attends Calls in the City. AT ALL HOURS. Particular Attention given to Surgery. OFFICE:-IN POST-OFFICE.

Gallipolis, Nov. 7, 1867. NATIONAL HOUSE. rner of Third and Grape Streets. GALLIPOLIS, OHIO. HIS neat and commodious House having been thoroughly renovated and refur-

ed, is now open for the reception and ac-modation of the public under the charge Dry Goods, JOHN DUNN, late of the Remington House, Pomeroy, O., Who from his long experience in the business feels assured that he will be able to satisfy the most fastidious.

The Stage leaves this House daily for the Railroad.

J. DUNN.

June 21 1866. Rve Flour.

25Bbls. Best Quality Rye Flour, PAINTS! PAINTS just received and for sale, by HENKING, ALLEMONG & Co. March 5, 1868.

1868. gar and Molasses! 1868. JUST RECEIVED! A lot of N.O. Sugar Jan. 30, 168. D. S. FORD.

VANDEN HUTCHINSON

Ranging to mart derinant

(Successors to Halliday & Vanden,) Wholesale & Retail

DEALERS IN HARDWARE

CUTLERY AND SADLERY GOODS,

GUNS &c. F ALSO-all kinds of

FAIR BANKS' SCALES. SAWS, of every description and everything belonging to Also, a Great Variety in weight and quality of

WE beg to inform the Country Merchants that we have laid in a Large Stock of Goods, and, are now prepared to furnish you with Hardware at the lowest Cincinnati rates. Hope you will eall in when you visit our city. Should you favor us with an Order, you can rest assured it vill receive prompt attention and forwarded to prices entirely sat isfactory. VANDEN & UTCHINSON.

Corner of Court and Tard Streets.

CONCERNS

To The Gallipolis Ohio.



DR. D. W. CLANCEY

tenders his professional services to the citizens of Gallia county and vicinity. Has all the essential modern improvements and is prepared to do anything coming within the province of Dental Surgery. Special atten-tion paid to Filling Teeth and Dental thera-

Teeth Extracted WITHOUT PAIN !

by the use of PROTOXIDE of NITROGEN (Laugh ing Gas) and SPRAY OF ETHER. OFFICE:—Public Square, one door from Bailey & Maguet's Drug Store.

Office hours, from 8 o'clock A. M. to 4 P. M. Those coming from a distance will waited on any time. Dec. 12, 1867.

Authorized Claim Agency. LEWIS NEWSOM,

GALLIPOLIS, OHIO. Continues to prosecute all descriptions of claims for pensions, back pay and bounty due to heirs of deceased soldiers. Claims for all descriptions of Quartermaster and Commissarystores taken, and used by the army of the United States, whether receipts were given or not. Claims when withheld from soldiers on being discharged, for back pay or bounty, for all claims for naval services and prize money, and all other claims growing

out of the military in any of the wars in which the United States has been engaged. LEW1S NEWSOM, Authorised Claim Agent. WM. SHOBER'S



Watches, Jewelery, Clocks, Gold Pens, Silver Spoons, Musical Boxes,

Telescopes, Violins, Accordeons, Banjoes, Guitars, Corralls, &c., &c. Ocralls, &c., &c.
ALSO,
Watches, Clocks and Jewelery carefully
WM. SHOBER. epaired by July 12, 1866.—tf. NEW STORE

Revolvers,

NEW GOODS

C. C WEIBERT & CO. HAVE OPENED IN THE BUILDING

Corner 2d and Court St's. (MENAGER' LD STAND)

Benzine,

*pril 12, '66-tf.

Varnish.

Paint Brushes.

Window Glass,

de., &c.,

Groceries, &c.,

Which will be sold as low as the lowest. [] Hemp Carpets will be opened this week HAYWARD & FULLER'S.
April 9, 1868. Our country friends especially, are invited to call and see us. Aug. 1, 1867.—tf.

OIL-CLOTHS. White Lead, Linseed Oil, Spirits Turpentine,

Cash for Old Iron. THE subscribers are paying the highest market price for Old Iron, delivered at their Foundry in Gallipolis.

ENOS, MENAGER & Co. Sept. 12, 1867 .-- tf.

BOOK STORE.

WITE would call the Special Attention of

MERCHANTS,

BOOKS, STATIONERY, &C.,

to our Large Stock of

which we are furnishing as Cheap as they can be purchased in any Western market. Have just received a very Large and Well-

ENVELOPES.

Writing Papers:

FOOLS CAP, LEGAL CAP, COMMERCIAL NOTE, BILL CAPS, CONGRESS LETTER.

WRAPPING PAPERS, PASTE-BOARDS.

Arnold's Writing Fluid: in Qts. Pts., 4 Pts. and Cones.

Moore's Excelsion JET BLACK INK-

BLANK BOOKS. IN GREAT VARIETY!

for Schools.

Slates, Pen-Holders,

SLATE-PENCILS, LEAD PENCILS,

ALWAYS ON TIAND-B Large supply of the BEST SCHOOL BOOKS

USED THROUGHOUT THE COUNTRY. We are constantly receiving Goods, so that our Stock is always New and Fresh. DEALERS will find it to their interest, when HATTIE A AVENUE . . I II T

n our Oity, to Examine our Stock before p chasing elsewhere. All Orders Entrusted to our Care will receive Prompt Attention.

WASSON & KENNEDY PUBLIC SQUARE,

Gallipelis, - - - Ohio.

Feb. 6, 1868.

JAS. HARPER. - - JOS. DROUGLARD, JR

HARPER & DROUILLARD.

Wholesale and Retail GROCERS

PRODUCE DEALERS CORNER OF COURT AND 3D STREETS, SALLIPOLIS,

Jan. 23, 1868. HENKING, ALLEMONG & CO.,

G.ROCERS AND COMMISSION MERCHANTS, -DEALERS IN-

Produce, Provisions, and LIQUORS. LOWER SIDE PUBLIC SQUARE,

GALLIPOLIS, OHIO.

MILLINERY. J. HOWELL,

Dealer in Straw, and Silk Bonnets, Ribbons, Flowers, Feathers, Silks, and MILLINERY GOODS. COURT-STREET, between 2d and 3d Streets. N.B. Hats and Bonnets Bleached, Pressed, Lined and Trimmed, etc. [Oct. 31, 1867.

A Large and Complete Stock | Choice Family Flour! La Always on hand, Al At D. S. FORD'S.

> Carpets. New Stock of Ingrain, Dutch Wool and

FLOOR Oil-Cloths 4-4, 5-4 and 8-4 wide. Also, new styles Table Oil-Cloths will be opened this week at HAYWARD & FULLER'S.

D. S. FORD Wholesale and Retail

GROCER.

-AND DEALER IN-Provisions, Produce, &c.

ALESHIRE' BLOCK, COURT ST., . . . GALLIPOLIS, O.

Jan. 30, 1868. MILLINERY

Miss L. HILL,

DEALER IN Straw, Silk, Fancy and

MILLINERY GOODS, CREUZET'S CORNER,

GALLIPOLIS, OHIO. Having secured the services of a first

DRESS MAKER. of Five Year's experience, I am prepaired to do all work in that line, on

April 2, 1868,-tf. STABLES!

short notice and latest styles.

SADDLE AND DRIVING HORSESwith a good line of Carriages and Buggies on hand at all rims.

Farmers Stock of all kinds, cared for on Reasonable Terms. Have a good lot in readiness on the corner of

Court and Fourth Streets. W. H. McCORMICK.

Coal! Coal!

C. H. SCHAPER. J. G. DAMRON, JR. C. H. SCHAFER & CO.,

-bealans in-

WE have constantly on hand a supply of the head chief, and his most intellison, but it could not be found; and gambled were condemned to have God should be supplicated for Orders filled premptly.
Orders left at the office of Mayor Damkon,
or at the Dufour House, will be attended to-

MILLINERY

MISSES ANDREWS & LASLEY have opened a Millinery Establishment

Gallipolis, Ohio. March 26, 1868,-tf McHALE & BRO.,

IN MR. DAGES' BLOCK-UP STAIRS, 42

MANUFACTURERS OF BROOMS.

AND DEALERS IN BROOM ATERIALS; COR. FRONT AND SPRUCE STREETS

Gallipolis, Ohio. We pay the Highest Price for Broom-Corn

Feb. 6, 1868.--tf.

American House!

ouse in the city. Dec. 19, 1867.--tf.

I beg leave to inform the citizens of Gallipolis and vicinity, that I am prepared to do all kinds of work— such as

House, Sign -AND-STEAMBOAT AINTING

I am determined to do work cheaper than any others in this city. This i no humbuq, try me.

IT All work warranted or no charge.

N. B. All Orders left at Sanss' Drug Store will be punctually attended to; or, at my residence, Front Street, below the Public Square.

I. E. The only practical Sign

ALEX. B. GREENWOOD, April 2, 1868.-3m

Choice and Extra IN 1/4, 1/4 and 1/4 Bbl Sacks, by WHOLE-SALE for GROCERS AND PRODUCE DEALERS OF RETAIL for FAMILY USE, at

R. ALESHIRE & Co's., EUREKA MILLS, GALLIPOLIS, OHIO. by July 11, '67.

GALLIPOLIS, OHIO, JUNE 18, 1868. VERNAL VERSES.

The sprouting spring revives. The buds Pout like a disappointed child; The wild goose northward squawking scuds, To 'scape the Southern breezes mild. Nature awakes, and from her locks Shakes the hoar frost, and combs her hair, Hangs inp her heavy woolen frocks And by the window takes a chair.

The bugs from 'neath the wainscoat crawl,
To warm their fingers in the sun,
The ant ndjusts her waterfall,
And runs around to see the fun.

The brawling builting draws his head From out the circumjacent and. And tells the world he is not dead. The drown'd for months beneath the fie

The flies, the pests of summer, come The cricket strikes his harp in glee The beetle beats his doteful drum. And briskly hops the frisky flea. The lizard ventures from his hole: The martin chatters on the caves: The hungry hedge-hog wipes his low! And rolls out from his bed of leaves.

The wheezing south wind blows his nose And wakes the violets from their sleep The gouty elm trees work their toes. To make the cold sap apward creep. Old Boreas growls and glides away: The sun once more benignant savies; Night's gown is shortened, and the day Lays stushine up in golden piles.

Men feel the change, and women ioo; Dogs feel it; also, Thomas cats; Cheeks now assume a rosente hue. And heads are stuck in new spring hats. Sweet season! Now the maple trees Are full of luseins dripping juice. And all the busy honey bees Are on the flowery world turned loos

The bosom heaves—the river swells: The warm blood tingles in the veins: The flowers spring up in dales and dell-The green grass grows along the lane. Delicious spring of thee I sing:
I feel my pulses bound and quarken;
Among the girts that thou dost Ering.
Pray don't furget the nice spring chicken!
— Missouri Democrat

Livery and Feed THE NAVAJO INDIANS, TRADITION of the Creation of the World,

their God, and the Origin of Death. Furnished to the Gallipolis Journal FORT SUMNER, N. M., April 17th, 1868.

DEAR DOCTOR:of the creation of the world and

their Theological belief. They believe the earth has two existing worlds, inhabited by man, an crust of our Globe was in a state to they ceased to mourn. subsist man, the beasts of the field and the fowls of the air. They have

preparations for man's existence.—
The world was then very dark, and neither sun or moon had been created. The first human being that was special with him so unearthly was his appear. created, while yet the external crust ance and so malicions and fierce were had gone, and once more live in the was still mainly covered with mud his eyes. He was declared by the light and presence of good and pure was still mainly covered with mud and water, and only the top of one high mountain dry, was a Navajo woman perfect in beauty, in purity. She sprang out of the earth self-created, and lived on the top of the high mountain ated, and lived on the top of the high mountain are not specified by the oldest Navajo the face were enviroped around him as chains, that he should not after death fell upon her children, harm the Navajo Indians. He was accused by the oldest Navajo, the face went to the setting sum where it. high mountain, ever since covered accused by the oldest Navajo, the fa- went to the setting sun, where it tered his stomach, and was soon with pure snow, beyond the San Juan ther of the beautiful daughter stolen came near the earth. She ascended followed by death. I shall marry the River, towards the setting sun. She away from the bank of the river, of to it on a ladder of light, and makes doctor who so kindly attended my River, towards the setting sun. She lives there still, no man having yet been made perfect enough to marry or to ascend up to her holy and pure place in the clouds. Then the Nava
place in the clouds. Then the Nava
in the pountain would cause of light, and makes doctor who so kindly attended my being one evil spirit, and the old man here home in it. Every night the husband. I learned then to spirits of the good Navajos that die go to her, as the sun gets close to departed one, whose wholesale liquor business I shall continue at the old jo nation was created with woman in man in the mountain would cause ders of light on which they climb stand." her perfection for their God, and the carth for their possession and heri wary him, he would restore back to land of the good Navajos, where the tage. Two birds only were yet made, him his lost child, for it was he that soul goes, and is dressed in clothes of New York are now dressing their and from these sprang all the fowls laid in the rushes by the river-side of light by the "pure woman," and male servants in scarlet breeches and opposite the Court House, is always of the air: the blue jay and the wild and stole her away. The father then never again dies. Their bodies at cream colored coats, in imitation of position for the accommodation of day and the state of th man high up on the mountain, the the mountain and said: "Holy and ern, deeper and deeper in darkblue jay bearing the seed of all flowers and trees, and the wild turkey the corn and the wheat. With them be- lost child." And while speaking the around them, tease and torment them drag a heavy slay up a steep hill for gan flowers and trees to grow, the beast with a sharp knife opened the until the compassionate ear of the the fleetin pleshur of ridin down agin, blue jay scattering the seed, and the corn and the wheat were planted by the wild turkey. The pure Navajo born: for the perfect and beautiful them with pardon. The worst Nawoman was and still is self illumina. woman in the mountain had said, vajos only are kept in the darkest his stampz up Satterda nite. ted, all around her is light, and she shines at the setting sun. The blue fade or perish while she remained years. Each lose their eyes and can jay and the turkey, when trees had pure, and this first fair and radiant never see the light of the sun or grown for them to lodge in, and corn and wheat were everywhere abundant, multiplied very greatly, the jay building its nest in the trees and evil beast had not touched her per- The pleasure of seeing her can never the turkey on the earth. The flowers fect beauty, and she was the fairest be enjoyed by any very bad men,

and feathers of the birds took the exceedingly hot fire, and burned up sightless eyes his hell forever. hues of the flowers, and so birds became very beautiful all over the tain said: "Monsters shall no longer is one deathless bird, with plumage

which clear and pure water ran .- woo them and to win their love, and her face from her Navajo children.

and lakes of clear water. contented:

teresting interview with Barbarita, the beautiful daughter first born of and faithless in love. All that had ticed in their religion. gent "medicine man," on the subject in their grief there was no one to their hair cut square across their more of nature's religion, if as concomfort them, and they mourned foreheads, and short around their trasted with St. Paul's hard and un many days, until the voice of their necks, and to live in houses.

cursed much of the land and the none have since been created like its way from the inner world before wind pressed the water up around him.

him.

him.

woman had sinned and brought on morality. Its radiant beauty and laid over in the water, mixed with were born unto them, but not in joy: matchless song voice caused jealousy mud. Thus the turkey has ever been for the spirit of hatred had taken among all other birds, and they conmottled—black and white, the ends around her tail feathers being white away the birds and the beasts out of the bird, so majestic was its eye, and ment trial several days before its fringed by the white foam of the watcher presence: for the beast had ter. All the birds of the earth have stolen their first bern and brought without sex. All the fowls of the cost him \$60,000. multiplied and increased from these woe to the heart of the Navajo.

more on the ground and resting on but no sun or moon had been made, heron, the sparrow-hawk, the king- year, to fill a vacancy. and there was no great light but that fisher, the vulture and the condor.-In progress of time, before men were made, there came up from the inner world four great beasts, by boring through the crust, and fire and water came up after them was no great light out that a lisher, the vulture and the condor.

The eagle swiftly flew by him and pierced him through and through with his three arrows, but the stranger with his three arrows with his three arrows, but the stranger with his three arrows w GENUINE FRENCH GLASS FOR PHO- and water came up after them, make two lights, the sun and the unharmed by their wounds. In their

This badger then returned to the in- the women wore them in their garner world and told there, that there ments and braided them in their was dry land above, flowers and trees, black hair, to make their beauty more fruit and grain, birds and beasts, and perfect and to appear more lovely in Indians, of the creation of the world, that man only was wanted. That the eyes of their intended mates .- of their God, and the origin of death. there were also running fresh streams The men had assembled in great It certainly has the interest, novelty, council to determine how many we and so far as reason or philosophy After this a man and woman came men could be married to one man, are concerned, the apple in the garup out of the ground, full grown for the women far exceeded the men den of Eden and the eating of the and strong, and very swift, but not in numbers, and all desired to mate. forbidden fruit are not more easily perfect and beautiful as the pure On returning from their great coun-white woman of light on the moun-cil ground, they found many of the The Theology of these Navajos is tain. They made their house of the women gambling away their precious very simple. It is the light of nawillows of reeds that grew on the stones and pearls, that had been giv. ture. They believe that in the body borders of a river of very pure wa en them in the face of love; and the there are two distinct existences, the ter, and all the birds and beasts knew men were all dismayed, and began life of the body in the blood, and them, and lived near by them; but here to distrust woman, and to be- the life of the soul in the heart, and they ate them not, and lived on the lieve that all were not good. The pure and undying affections. The fruits and corn that grew from the women trusted all their gems and "pure woman" better expressive of exsects strewn by the birds, and were pearls, the gifts of love, laid out in In time they had one child, a very center, to the chances of the throw tored minds the idea of a God. She is beautiful girl, that grew daily more of three (3) pointed sticks, painted therefore, the representative Divinbeautiful, and caused one very wick. on the four square sides, which they ity they worship. Their longings ed beast, like the lizards with the cast into the squares. If two black for immortality, so beautifully sugwolf's head and arms, to be envious painted sides of the sticks came up- gestive of higher life, present woman I promised in my of this only child of the Navajo man permost, they lost all the gifts of the as the type of their ideas of moral last letter, that I would soon have a and woman, that was wanted. So heart, their precious stones and the perfection and vicarious purity. "talk" with principal "medicine man" the beast hid himself in the tall canes (priests) Navajo's, and ascertain if by the bank of the stream, and This was the first sin of woman.— all the tribes, from the head waters possible their ideas of the "God" waited for the child to come to the The men would not pardon it, as it of the Mississippi to the Columbia they wership, and the reason for water, and when it came the beast was a sin of the heart, a trust of the River, who treat their women with a their personating their Deity with stole the child, and carried it away affections to chance. They staked kindness and consideration becom-ATE-PENCILS, LEAD FENCILS,

Stole the chind, and carried it away to the inner world. This was the first sorrow that visited our Navajo love to the fall of a stick, and men rights'" men by the teachings of nature and natu I have had a three hours' very in-

> lamentations reached the pure wo- From this stock of women the mouths of pure women, and only givisting worlds, inhabited by man, and imals and birds. That the interior of the earth was finished and property pled long before the exterior was her presence they could not see her, her presence t man up in her own light in the moun- Pueblo Indians all sprang, and their ing license to teach to the tongues of Navajo's were the first of the human the birds, and it fell upon their world. Woman first died, body and family created after the external hearts as the spirit of peace, and soul; she was carried away in a great deluge of rain, and could not be The beast with the body of the found upon the earth. A great gath lizard and the head and arms of the ering was had of the men to resolve and small. Long before their peo- wolf, now came up through a cavern this mystery of death, and to find ple were made, the surface of the to the upper world, and water fol where the body went. After great earth was morass, water and mud, lowed after him, and wherever he search of many days a deep canon founded on observation, that no man went it rose up and wailed around was found, descending deep into the were ever at war with each other and him up to his arms, so that he could earth where there was very great gains any thing, not a dollar in a life so displeased the creator of the world get no food, and was tired and wea. darkness. Here the woman was that he destroyed them, to make ried of his life. Other animals fied found dressing her hair, and invok-

> were very many and of colors very band loveliest of Navajo women.—
> brilliant and bright; and the plumage
>
> The water there became a great and Navajos retribution for sin, and his

woman had sinned and brought on earth gathered themselves together two, those that fly in the air most and Men and women lived at this time in council and sent six of their prinlive in branches of trees, and among their flowers, being more beautiful in their plumage than those living and the Navajos filled all the world; from the inner world:—the eagle, the through the large hole they made, moon. They appointed their great turn all the other fine birds disletter approving the Washington and threatened the destruction of all est chief to make the sun, and he charged their arrows. And through Young Men's Christian Association.

Number 31 the birds and smaller beasts there made it. They appointed their next and through they smote harmlessly living. They were saved by fleeing greatest chief to make the moon, this bird of immortality. A strange to the high mountains, that were and he made it. On the breast of light now haloed round his head, and then crowded with game—the deer, the great chief that made the sun, music such as no throat of bird ever the antelope, the elk, the buffalo and they fixed the most beautiful shell before warbled, filled all the air.the wild sheep. The four fierce of the sea, that was so bright with All fowls that fly now gathered beasts that bored through the earth self-illumination, that no eye could around him, brought together by the were the lien, the bear, the wolf and look upon it, and its brightness was enchantment of his song, and the a great lizard. But there came up golden in celor. From the fashion brightness of his presence. They again; another beast, that rooted of this light the sun was made, and laid peace offerings of palm leaves, through with his nose, that was hard the sun is the light of the Navajo and flowers, and all the seeds of as iron, and he bore in one of his who made it. They also fixed on flowers, and sweet plants, and before paws a long and sharp stick .-- the breast of the other chief, who sought pardon and reconciliation of This beast crawled on his belly, that was to make the moon, a large sea this immortal bird, holding the charm was black and covered with beautiful shell, exceedingly white, but not of life as a God. It breathed into and fine black hair. Finding the dazzling in its brightness. Of this each bird of the air a new soul of earth still flooded with water and light he made the moon. And the music, and rising high into the mud, he stretched forth his stick and moon is the Navajo's, for he made clouds, flew swiftly away to the pure drew it from the North to the South, it. New when the full, bright light woman of light in the mountain .and from the East to the West, and the of the sun shone upon the earth, its This is the Navajo bird of Paradise. water and the mud parted and went rays sparkled through many stones, away to their places, leaving him dry and they were made very beautiful birds of the day. It gives the cuckeo land to crawl upon. He then estab- by the brightness of their colors. its plaintive notes when the sun lished the North and the South, the Now the women were far more comes down to the earth to receive East and the West with lines, and beautiful than the men, and far more the souls of the good Navajos. The set bounds to the mud and waters, numerous, and the men gathered all song of the nightingale is the wall of and dry lands were made; yet many of the precious stones, and made this Paradise bird in the night, holes were in the mountains, out of presents of them to the women, to when the woman in the sun hides

REMARKS: Such are the traditions of these

squares, with the most valued in the fore better represents to their untu-

natural morality, in closing the AT We believe in home trade; home support and home leagues. As merchants, mechanics, manufac turers and tradesmen, we owe it to each other, we owe it to the prosperity of our town, to trade with each other; and we give it as our opinion.

rule. If A, who sells calicoes, will not go to B for his paints, or to C for his tin-ware, or to D for his groceries, it is more than probable that the aforesaid B C and D will get their dry goods somewhere else. It would be just like men to do that.

All the good Generals in the United States are Republicans, and

17 The mother of Hon. Schuyler

A Man lately advertised that on receipt of ten cents he would send a splendid steel engraving of earth. The turkey made her first live upon the earth." Thus the first of rainbow brightness, and with nest in a trough, while the waters still beast that since here greated like throat of ceaseless song. It pierced throat of ceaseless song. The "splendid steel engraving" proved to be a two cent postage stamp.

AT It is rumored that a Philadel-

phia whisky dealer expressed his

Henry A. Towne, Esq., of